

# NON COMMERCIAL PACKING LIST

|                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                                         |                                                                                                                                                                                   |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Exporter<br>SHITAL CHEMICAL INDUSTRIES<br>SR. NO. 194/1, VADUCHI MATA ROAD,<br>VILLAGE SOKHADA, TAL : KHAMBHAT<br>DIST ANAND. GUJARAT, 388620<br>INDIA<br>TEL NO. : +91 7226817726<br>MO. : +91 9377928905<br>EMAIL ID : sci@shitalchem.com                                                                                                                     |                                                                              | Invoice No. : FOC/02/26-27<br>Date: 07-09-2026                          |                                                                                                                                                                                   |                                    |
|                                                                                                                                                                                                                                                                                                                                                                 |                                                                              | Buyer's Order No. & Date :<br>MAIL<br>DATE:                             |                                                                                                                                                                                   |                                    |
|                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                                         |                                                                                                                                                                                   |                                    |
|                                                                                                                                                                                                                                                                                                                                                                 |                                                                              | Country of Origin of goods<br>(INDIA)                                   | Country of Final Destination<br>ITALY                                                                                                                                             |                                    |
| CONSIGNEE<br>TO THE ORDER OF.<br>Medikimika S.R.l.<br>Viale Josemaria Escriva de Balaguer<br>6 - 21047 Saronno (VA) - Italy<br>Contact Name : Veronica Caprioli<br>Tel: +39 (0) 2 96705096<br>Email id.: sales@medikimika.it                                                                                                                                    |                                                                              |                                                                         |                                                                                                                                                                                   |                                    |
| Pre-Carriage by<br>BY SEA                                                                                                                                                                                                                                                                                                                                       | Place of Receipt by Pre-Carriage                                             |                                                                         |                                                                                                                                                                                   |                                    |
| Vessel/Flight No.                                                                                                                                                                                                                                                                                                                                               | Port of Loading<br>NHAVA SHEVA, INDIA                                        |                                                                         | Terms of Delivery and Payment : N/A                                                                                                                                               |                                    |
| Port of Discharge<br>GENOA, ITALY                                                                                                                                                                                                                                                                                                                               | Place of Delivery<br>GENOA, ITALY                                            |                                                                         |                                                                                                                                                                                   |                                    |
| Marks & Nos/<br>1TO 15<br>UN NO.: 1752<br>PACKING GROUP.: I<br>CLASS :6.1(8)<br>UN MARKING ON BOX : 4GV/X 25/S/26 SGP/NDGP 001<br>BATCH NO : CAC-S092601<br>BATCH NO : CAC-S092602<br>BATCH NO : CAC-S092603<br>CONTAINER NO :<br>SEAL NO :<br>BL NO :<br>NOTE :THIS IS FOR SAMPLE NOT FOR SALE<br>FREE SAMPLE FOR EVALUATION<br>VALUE FOR CUSTOM PURPOSE ONLY. | No. & Kind of Package<br>15 GLASS BOTTLE OF 0.100KG<br>THREE UN APPROVED BOX | Description of Goods<br>CHLORO ACETYL<br>CHLORIDE<br>HSN CODE :29159090 | Quantity<br>NET.WEIGHT<br>GROSS WEIGHT                                                                                                                                            | Remark<br>01.500 KGS<br>18.000 KGS |
|                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                                         | Signature<br>FOR SHITAL CHEMICAL INDUSTRIES<br>For, SHITAL CHEMICAL INDUSTRIES<br><br>PARTNER |                                    |